



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

At its meeting held Wednesday, November 5, 2008, the Board took the following action:

47

The following item was called up for consideration:

Consideration of the Corrective Action Plan for case entitled Paul Husson v. County of Los Angeles, Los Angeles Superior Court Case No. BC 357 368.

On motion of Supervisor Molina, seconded by Supervisor Knabe, unanimously carried (Supervisors Yaroslavsky and Antonovich being absent), the Director of Public Health's aforementioned Corrective Action Plan was approved.

05110508_47

Copies distributed:

Each Supervisor
Chief Executive Officer
County Counsel
Director of Public Health